

St Nicholas Chislehurst

Eucharist for 11th Sunday of Trinity

23rd August 2020



We are delighted to welcome back to lead us today
Rev'd Bethany Lewis
Assistant Curate at St Mark's Bromley

Welcome to St Nicholas Church.

Please keep to your allocated seat and remember that the louder you talk, the further any germs can travel.

Instructions for taking Holy Communion will be given at the appropriate time.

No cash collection will be taken during the service, but card donations may be made as you leave.

Please remember in your prayers those who cannot be with us today.

The service will be live streamed on our Facebook page.

The Gathering of those in the church and at home

In the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

 The Lord be with you
All **and also with you**

Words of welcome

All **Almighty God,
To whom all hearts are open,
All desires known,
And from whom no secrets are hidden:
Cleanse the thoughts of our hearts
By the inspiration of your Holy Spirit,
That we may perfectly love you,
And worthily magnify your holy name;
Through Christ our Lord.
Amen.**

Invitation to confession

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought,
word and deed.
we have not loved you with our whole heart.
we have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly, love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent,
have mercy upon you, pardon and deliver you from all your
sins,
confirm and strengthen you in all goodness,
and keep you in life eternal,
through Jesus Christ our Lord.

All Amen

The Collect

O God, you declare your almighty power most chiefly in showing mercy and pity: mercifully grant to us such a measure of your grace, that we, running the way of your commandments, may receive your gracious promises, and be made partakers of your heavenly treasure; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

All Amen

The Liturgy of the Word

Old Testament Reading

Exodus 1.8 – 2.10

Gospel Reading *Matthew 16: 13 - 20*

Hear the Gospel of our Lord Jesus Christ according to Matthew

All **Glory to you, O Lord.**

Now when Jesus came into the district of Caesarea Philippi, he asked his disciples, 'Who do people say that the Son of Man is?' And they said, 'Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets.' He said to them, 'But who do you say that I am?' Simon Peter answered, 'You are the Messiah, the Son of the living God.'

And Jesus answered him, 'Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven.'

Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

This is the Gospel of the Lord.
All Praise to you, O Christ.

Homily

The Creed

**We believe in one God,
The Father, the Almighty,
Maker of heaven and earth,
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
Eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary and
was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
He ascended into heaven
and is seated at the right hand of the Father.
He will come again to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
Who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.
Amen.**

Intersessions

Lord in your mercy **Hear our prayer**
Merciful Father, **accept these prayers for the sake of**
 your Son, our Saviour Jesus Christ

The Liturgy of the Sacrament

The Peace

The priest introduces the peace with the appropriate words and says

The peace of the Lord be always with you
All: **and also with you.**

Music will be played during the preparation of the communion table.

The Eucharistic Prayer

The Lord be with you
All **and also with you**

Lift up your hearts
All **We lift them to the Lord**

Let us give thanks to the Lord our God.
All **It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. For he is your living Word; through him you have created all things from the beginning, and formed us on your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat, this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks;

He gave it to them, saying: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

Therefore, heavenly Father, we remember his offering of himself once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith

All **Christ has died; Christ is risen; Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him and with him, and in him, in the unity of the Holy Spirit, with all who stand

before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise.

All Blessing and honour and glory and power be yours for ever and ever. Amen.

As our Saviour taught us, so we pray:

**All Our Father in heaven,
Hallowed be your name,
Your kingdom come, your will be done,
On earth as it is in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

Every time we eat this bread and drink this cup
All We proclaim the Lord's death until he comes.

The priest receives communion, then holds the elements before the congregation with the words:

The body of Christ
All Amen
The blood of Christ
All Amen

CONGREGATION MEMBERS ARE INVITED TO RECEIVE HOLY COMMUNION IN ONE KIND – BREAD ONLY.
PLEASE STAY IN YOUR SEATS UNTIL DIRECTED TO BY THE CHURCHWARDENS.
PLEASE STAND TWO METRES BEHIND THE PERSON IN FRONT OF YOU AS YOU QUEUE FOR COMMUNION.
WHEN YOU REACH THE ALTAR STRETCH YOUR HANDS OUT AS FAR AS YOU CAN AND THE PRIEST WILL PUT THE WAFER INTO YOUR HANDS

Those not present in the church, but watching online, may wish to pray this prayer:

A Prayer of the Body of Christ:

All **Lord Jesus Christ**
you are the bread of life, living water,
our saviour and redeemer:
We thank you for the gift you made
of your own body and blood;
We ask you to fill us this day with the Holy Spirit,
that we may see you more clearly, love you more dearly,
and followed you more nearly.
Amen.

Post communion prayer:

All **Lord of all mercy,**
we your faithful people have celebrated that one true
sacrifice
which takes away our sins and brings pardon and
peace:
by our communion
keep us firm on the foundation of the gospel
and preserve us from all sin;
through Jesus Christ our Lord.

Notices and Banns

The Blessing and Dismissal

All **Go in the peace of Christ**
Thanks be to God.