

# St Nicholas Chislehurst

## Eucharist for 19<sup>th</sup> Sunday of Trinity

18<sup>th</sup> October 2020

(Healthcare Sunday)



**Celebrant: Rev'd Harriet Johnson**

Welcome to St Nicholas Church.

Please keep to your allocated seat and remember that the louder you talk, the further any germs can travel.

Please remember to keep your Face Covering in place.

No cash collection will be taken during the service, but card donations may be made as you leave.

Please remember in your prayers those who cannot be with us today.

**The service will be live streamed on our Facebook page**

Music Before Service:

Hymn tune : *Gopsal* ("Rejoice, the Lord is King") – Handel

*Adagio* – Frank Bridge

*The Gathering of those in the church and at home*

In the name of the Father, and of the Son, and of the Holy Spirit.

*All*    **Amen.**

The Lord be with you

*All*    **and also with you**

*Words of welcome*

*All*    **Almighty God,  
To whom all hearts are open,  
All desires known,  
And from whom no secrets are hidden:  
Cleanse the thoughts of our hearts  
By the inspiration of your Holy Spirit,  
That we may perfectly love you,  
And worthily magnify your holy name;  
Through Christ our Lord.  
Amen.**

*Invitation to confession*

**Most merciful God,  
Father of our Lord Jesus Christ,  
we confess that we have sinned in thought,  
word and deed.  
we have not loved you with our whole heart.  
we have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are,  
and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God.  
Amen.**

Almighty God, who forgives all who truly repent,  
have mercy upon you, pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in life eternal,  
through Jesus Christ our Lord.

*All*    **Amen**

**Almighty God,  
you called Luke the physician,  
whose praise is in the gospel,  
to be an evangelist and physician of the soul:  
by the grace of the Spirit  
and through the wholesome medicine of the gospel,  
give your Church the same love and power to heal;  
through Jesus Christ your Son our Lord,  
who is alive and reigns with you,  
in the unity of the Holy Spirit,  
one God, now and for ever.**

*All*   **Amen**

*The Liturgy of the Word*

**Gospel Reading: Luke 10: 1-9**

*Please stand if you are able*

Hear the Gospel of our Lord Jesus Christ according to Luke

*All*   **Glory to you, O Lord.**

After this the Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go.

He said to them, 'The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road.

Whatever house you enter, first say, "Peace to this house!" And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the labourer deserves to be paid.

Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, "The kingdom of God has come near to you."

This is the Gospel of the Lord.

*All*   **Praise to you, O Christ.**

**Homily**

**We believe in one God,  
The Father, the Almighty,  
Maker of heaven and earth,  
Of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
Eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
Who has spoken through the prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come.  
Amen.**

*Intersessions*

<b>Lord in your mercy</b>	<b>Hear our prayer</b>
<b>Merciful Father,</b>	<b>accept these prayers for the sake of your Son, our</b>
	<b>Saviour Jesus Christ</b>

*The Liturgy of the Sacrament*

## The Peace

*The priest introduces the peace with the appropriate words and says*

The peace of the Lord be always with you

*All:* **and also with you.**

*Music will be played during the preparation of the communion table.*

*Largo (in the style of Handel) – William Wolstenholme*

## The Eucharistic Prayer

The Lord be with you

*All:* **and also with you**

Lift up your hearts

*All:* **We lift them to the Lord**

Let us give thanks to the Lord our God.

*All:* **It is right to give thanks and praise.**

It is indeed right, it is our duty and our joy, at all times and in all places to give you thanks and praise, holy Father, heavenly King, almighty and eternal God, through Jesus Christ your Son our Lord. For he is your living Word; through him you have created all things from the beginning, and formed us on your own image. Through him you have freed us from the slavery of sin, giving him to be born of a woman and to die upon the cross; you raised him from the dead and exalted him to your right hand on high. Through him you have sent upon us your holy and life-giving Spirit, and made us a people for your own possession.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and saying:

**Holy, holy, holy Lord, God of power and might,**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.**

**Hosanna in the highest.**

Accept our praises, heavenly Father, through your Son our Saviour Jesus Christ, and as we follow his example and obey his command, grant that by the power of your Holy Spirit these gifts of bread and wine may be to us his body and his blood; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying: *Take, eat, this is my body which is given for you; do this in remembrance of me.*

In the same way, after supper he took the cup and gave you thanks; He gave it to them, saying: *Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.*

Therefore, heavenly Father, we remember his offering of himself once for all upon the cross; we proclaim his mighty resurrection and glorious ascension; we look for the coming of your kingdom, and with this bread and this cup we make the memorial of Christ your Son our Lord.

Great is the mystery of faith

*All* **Christ has died; Christ is risen; Christ will come again.**

Accept through him, our great high priest, this our sacrifice of thanks and praise, and as we eat and drink these holy gifts in the presence of your divine majesty, renew us by your Spirit, inspire us with your love and unite us in the body of your Son, Jesus Christ our Lord. Through him and with him, and in him, in the unity of the Holy Spirit, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise.

*All* **Blessing and honour and glory and power be yours for ever and ever. Amen.**

As our Saviour taught us, so we pray:

*All* **Our Father in heaven,  
Hallowed be your name,  
Your kingdom come, your will be done,  
On earth as it is in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Lead us not into temptation but deliver us from evil.  
For the kingdom, the power,  
and the glory are yours  
now and for ever.  
Amen.**

Every time we eat this bread and drink this cup

*All* **We proclaim the Lord's death until he comes.**

*The priest receives communion, then holds the elements before the congregation with the words:*

The body of Christ

*All* **Amen**

The blood of Christ

*All* **Amen**

CONGREGATION MEMBERS ARE INVITED TO RECEIVE HOLY COMMUNION  
IN ONE KIND – BREAD ONLY.

PLEASE STAY IN YOUR SEATS UNTIL DIRECTED TO BY THE  
CHURCHWARDENS.

PLEASE STAND TWO METRES BEHIND THE PERSON IN FRONT OF YOU AS  
YOU QUEUE FOR COMMUNION.

WHEN YOU REACH THE ALTAR STRETCH YOUR HANDS OUT AS FAR AS YOU  
CAN AND THE PRIEST WILL PUT THE WAFER INTO YOUR HANDS. PLEASE  
TAKE YOUR WAFER BACK TO YOUR PEW BEFORE CONSUMING IT.

Music during Communion: *Hymne, op.58* – Marcel Dupré

*Those not present in the church, but watching online, may wish to pray this prayer:*

*A Prayer of the Body of Christ:*

*All*    **Lord Jesus Christ**  
**you are the bread of life, living water,**  
**our saviour and redeemer:**  
**We thank you for the gift you made**  
**of your own body and blood;**  
**We ask you to fill us this day with the Holy Spirit,**  
**that we may see you more clearly, love you more dearly,**  
**and followed you more nearly.**  
**Amen.**

*Post communion prayer:*

*All*    **Holy and blessed God,**  
**you have fed us with the body and blood of your Son**  
**and filled us with your Holy Spirit:**  
**may we honour you,**  
**not only with our lips**  
**but in lives dedicated to the service**  
**of Jesus Christ our Lord.**

*The Blessing and Dismissal*

Go in the peace of Christ

*All*    **Thanks be to God.**

Concluding Voluntary:  
*Celebratio* – Karl Jenkins

We are asked to remember the new “Rule of 6”, and not to “mingle” outside the church after the service.

Prepared by St Nicholas Chislehurst, Diocese of Rochester, UK.

Copyright © *Common Worship: Services and Prayers for the Church of England*. Archbishops Council 2000. CCLI 1069630